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Committee Manager Carley Lavender (Extn 37547)

3 April 2024

## **ECONOMY COMMITTEE**

A meeting of the Economy Committee will be held in **Council Chamber, at Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF** on **Tuesday 16 April 2024 at 6.00pm** and you are requested to attend.

Members: Councillors Nash (Chair), Dr Walsh (Vice-Chair), Cooper, Edwards, Gunner, Lawrence, Lloyd, Needs, Northeast, Penycate and Stanley

### ***PLEASE NOTE:***

A live webcast of the meeting will be available via the Council's [Web Pages](#)

Any members of the public wishing to address the Committee meeting during Public Question Time, will need to email [Committees@arun.gov.uk](mailto:Committees@arun.gov.uk) by 5.15 pm on **Tuesday, 9 April 2024** in line with current Committee Meeting Procedure Rules.

For further information on the items to be discussed, please contact [Committees@arun.gov.uk](mailto:Committees@arun.gov.uk)

## **AGENDA**

### 1. APOLOGIES

### 2. DECLARATIONS OF INTEREST

Members and Officers are invited to make any declaration of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda and are reminded that they should re-declare their interest before consideration of the items or as soon as the interest becomes apparent.

Members and Officers should make their declaration by stating:

- a) the item they have the interest in
- b) whether it is a pecuniary/personal interest and/or prejudicial interest
- c) the nature of the interest

3. MINUTES (Pages 1 - 8)  
The Committee will be asked to approve as a correct record the Minutes of the Economy Committee held on 1 February 2024.
4. ITEMS NOT ON THE AGENDA THAT THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES
5. PUBLIC QUESTION TIME  
To receive questions from the public (for a period of up to 15 minutes)
6. ARUN / WSCC GROWTH DEAL REFRESH (Pages 9 - 34)  
To advise members of the refreshed Arun Growth Deal 2024-29 and seek their approval.
7. UK SHARED PROSPERITY FUND (Pages 35 - 40)  
To update the committee on our progress of Arun's UK Shared Prosperity Fund allocation. Outlining year one and year two projects and provide an overview for year three projects coming forward.
8. BOGNOR REGIS ARCADE UPDATE (Pages 41 - 46)  
The report is to update members on the progress of the project to refurbish the upper floors of the Bognor Regis arcade to provide new residential accommodation.
9. REFURBISHMENT OF THE FORMER BREWERS FAYRE (Pages 47 - 202)  
The purpose of this report is to provide feasibility information to Members in respect of the conversion of the former Brewers Fayre pub into a multi-use public venue.

10. ADDITIONAL BEACH HUTS

(Pages 203 -  
236)

To consider identified opportunities to introduce additional beach huts in the district.

**OUTSIDE BODIES - FEEDBACK FROM MEETINGS**

There are no updates for the meeting.

11. WORK PROGRAMME

(Pages 237 -  
240)

The Committee are required to note the work programme.

12. EXEMPT INFORMATION

The Committee is asked to consider passing the following resolution: -

That under Section 100a (4) of the Local Government Act 1972, the public and accredited representatives of newspapers be excluded from the meeting for the following item of business on the grounds that they involve the likely disclosure of exempt information as defined in Part 3 of Schedule 12A of the Act by virtue of the paragraph specified against the item.

13. HARBOUR PARK LEASE NEGOTIATIONS

(Pages 241 -  
250)

This report provides information regarding the terms of a lease and seeks approval for proposed negotiation parameters.

14. FITZLEET MULTI-STOREY CAR PARK OPTION UPDATE REPORT

(Pages 251 -  
280)

This report gives explanation of the factors affecting the ongoing operation and maintenance of Fitzleat Car Park, and the options available for its future use. It seeks approval for taking forward a 10 year maintenance plan, closing levels 7 and 8, for continuing investigations into the installation of solar PV equipment on those levels, and for offering the space at levels 7 and 8 to the BID for suitable 'meanwhile' uses in the interim.

**Note :** If Members have any detailed questions, they are reminded that they need to inform the Chair and relevant Director in advance of the meeting.

Note : Filming, Photography and Recording at Council Meetings – The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. This meeting may therefore be recorded, filmed or broadcast by video or audio, by third parties. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and as available via the following link [Filming Policy](#)